MEETING: OVERVIEW AND SCRUTINY COMMITTEE (REGENERATION AND

SKILLS)

Member

DATE: 28th July 2015

TIME: 6.30 pm

VENUE: Committee Room, Town Hall, Bootle

Monibol	Gabotitato
Councillor	Councillor
Cllr John Kelly (Chair)	Cllr Janet Grace
Cllr Michael O'Brien (Vice-Chair)	Cllr Mrs Susan Bradshaw
Cllr Jo Barton	Cllr Haydn Preece
Cllr Harry Bliss	Cllr Ted Hartill
Cllr Clare Louise Carragher	Cllr Michael Roche
Cllr Daniel Terence Lewis	Cllr Andy Dams
Cllr Robert Owens	Cllr Paula Murphy
Cllr John Sayers	Cllr Anne Thompson
Cllr Veronica Webster	Cllr Steve McGinnity

Substitute

Cllr Simon Shaw

COMMITTEE OFFICER: Ruth Harrison, Senior Democratic Services Officer

Telephone: 0151 934 2042

Cllr Frederick Weavers

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E-mail: ruth.harrison@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

AGENDA

1. Apologies for Absence

2. Declarations of Interest

Members are requested to give notice of any disclosable pecuniary interest, which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item.

3. Minutes of the Previous Meeting

(Pages 3 - 10)

Minutes of the meetings held on 17 March 2015 and 17 June 2015.

4. Air Quality

(Pages 11 - 20)

Interim Director of Public Health.

5. Air Quality Monitoring

(Pages 21 - 54)

Report of the Director of Built Environment

6. Town Centres Working Group Report - Response of the Cabinet

(Pages 55 - 64)

Report of the Director of Built Environment

7. Cabinet Member Reports

(Pages 65 - 88)

Report of the Head of Regulation and Compliance.

8. Work Programme - Key Decision Forward Plan

(Pages 89 - 110)

Report of the Head of Regulation and Compliance.